LOAN APPLICATION FORM

UCO Shelter Loan Scheme



| The Manager UCO BankBranch Passport size Photograph Applicant Sir / Madam, | Passport size Photograph Co-Applicant |
|---|---|
|---|---|

Sub: - Application for Term Loan under UCO Shelter Loan Scheme

Applicant

Middle Name

First Name

Name

I / We apply for sanction of a term loan limit of Rs in favour of me/ us under UCO Shelter Loan Scheme and furnish below the necessary information & relevant particulars:-

Surname

First Name

Co-Applicant

Surname

Middle Name

| (іп віоск іепег) | | | | | |
|--|--------------------------------|-------------|---|---------------------------|--|
| Father's Name | | | | | |
| Husband's Name | | | | | |
| Date of Birth (dd/mm/yyyy) | Age (years) | | Date of Birth (dd/mm/yyyy) | Age (years) | |
| Gender (√) | Male/Female | | N | lale/Female | |
| Marital Status $(\sqrt{\ })$ | Married/ Bachelor/Widow/Widowe | r/ Divorced | Married/ Bachelo | r/Widow/Widower/ Divorced | |
| Category (√) | Gen/SC/ST/OBC | | Gen/SC/ST/OBC | | |
| CURRENT ADDRESS | | | | | |
| | <u>Applicant</u> | | <u>Co-Applicant</u> | | |
| Address (Holding/ Premises no. Flat/floor no. Street Ward no. etc.) | | | | | |
| Municipality /Corporation / Panchayat | Village/Town | | Municipality /Corporation / Panchayat | Village /Town | |
| City | Post- Office | | City | Post- Office | |
| District | State | | District | State | |
| Pin Code | E mail | | Pin Code | E mail | |
| Phone | Mobile | | Phone | Mobile | |
| No. of years in | | | | | |



| | <u>Applicant</u> | <u>Co</u> | <u>Co-Applicant</u> | | |
|--|------------------|-----------------------------|---------------------|--|--|
| Address (Holding/ Premises no. Flat/floor no. Street Ward no. etc.) Municipality | Village/Town | Municipality | Village | | |
| /Corporation / Panchayat | | /Corporation / Panchayat | /Town | | |
| City | Post- Office | City | Post- Office | | |
| District | State | District | State | | |
| Pin Code | Phone | Pin Code | Phone | | |

| | <u>Applicar</u> | <u>nt</u> | | | Co-Applic | <u>ant</u> | |
|---|---------------------------|--------------------------------------|-------------|---|-----------------------------|---|--|
| Relationship with any Member of UCO Bank Staff ($$) | Yes / No | If yes, Nature of relationship | with Mer | ntionship any nber of D Bank Staff | Yes / No | If yes, Nature of relations hip | |
| Name of the UCO Bank Staff | | PFM No. | | ne of the D Bank Staff | | PFM No. | |
| Category of the UCO Bank Staff (√) | Officer/Clerk / Sub-staff | Present Place of Posting | the | egory of UCO Bank (√) | Officer/Clerk /Sub-staff | Present Place of Posting | |

| EDUCATIONAL QUALIFICATION | | | | | | | |
|---------------------------|------------------|-------------------------------|--|---------------------------|---------------------|-------------------------------|--|
| | <u>Applicant</u> | | | | <u>Co-Applicant</u> | | |
| Academic Qualification | | Professional Qualification | | Academic Qualification | | Professional Qualification | |

| FAMILY MEMBERS | | | | | | |
|-------------------------------|--------------|--------------|--------------|--|--|--|
| Applicant <u>Co-Applicant</u> | | | | | | |
| Minors (No.) | Adults (No.) | Minors (No.) | Adults (No.) | | | |
| No. of | No. of | No. of | No. of | | | |
| Family | Dependents | Family | Dependents | | | |
| Members | | Members | | | | |

| OTHER INFORMATION | | | | | |
|-------------------|------------------|--------------|--------------|--|--|
| | <u>Applicant</u> | Co-Applicant | | | |
| Pan Card/ GIR | Ration Card | Pan Card/ | Ration Card | | |
| no. | no. | GIR no. | no. | | |
| Voter Id Card | Passport no. | Voter Id | Passport no. | | |
| no. | | Card no. | | | |
| Driving License | Office | Driving | Office | | |
| no. | Identity | License no. | Identity | | |
| | Card no | | Card no | | |
| Relationship | | | | | |
| between the | | | | | |
| Applicant & | | | | | |
| Co-applicant | | | | | |
| | | | | | |



| OTHER INCORNATIO | NA 1 | | | | | | |
|---|-----------|--|-----------------------------------|--|--------------------------------------|-------------------|----------|
| Age of Banking Re | | n New Custo | Applicant New Customer /(Months) | | Co-Applicant New Customer /(Months) | | (Months) |
| UCO Bank | | / | (Year | s) | / | (Years |) |
| Whether you are gostomeone else? ($$ | | , | Yes / No | | , | Yes / No | , |
| SB/Current a/c no. with UCO BANK (CBS Branch) | | IK | | | | | |
| OCCUPATION PART | ICULARS:- | | | | | | |
| | Applic | cant | | | Co-Ap | plicant | |
| Occupation (√) | employed | Business/Professions/Professio | red/House | | rvice/Business, ployed/Agricul | /Professional/ | |
| Designation | | Department | | Designation | | Department | |
| No. of years in Present Occupation | | Emp / PF No. | | No. of years in Present Occupation | | Emp / PF No. | |
| Date of Retirement (As per Employer's certificate) | | Retirement Age | | Date of Retirement (As per Emp. certificate) | 1 | Retirement Age | |
| Name of the Employer / Business Organization | | | | | | | |
| Address of the Employer / Business | | | | | | | |
| Organization Village/Town/ | | Post- | | Village/Tow | /n/ | Post- | |
| City | | Office | | City | | Office | |
| District | | State | | District | | State | |
| Pin | | Phone | | Pin | | Phone | |
| ax | | E mail | | Fax | | E mail | |
| Nature of Employment (√) | Transfe | rable / Non- Tran | sferable | Transferable / Non- Transferable | | | ble |
| No. of years in the present occupation | | | | | | | |
| INCOME PARTICULA | <u> </u> | | | | | | |
| | | <u>Applican</u> | <u>t</u> | | <u>Co-Ap</u> | <u>plicant</u> | |
| Monthly Income from Occupation (A) | | | | Rs | (A) | | |
| Other Regular Incomonth (B) | | Source | е | Other Regu Income per month (B) | lar | Source | |
| Total Monthly Income (C=A+B) Rs | | | I | Rs | (C=A+I | 3) | 1 |
| Monthly Deduction | s / | | | | <u> </u> | · | |
| Expenses (D) Net Income (E=C-D | - | | | Rs | ` ' | | |
| Monthly Repaymer | | | | Rs | (E=C- | -D) | |
| of any outstanding | | | | Rs | | | |



| LO | AN PARTICULARS | |
|-----|--|--|
| PUR | RPOSE OF LOAN | |
| a. | Purchase (√) | Independent house/ready built flat for residential purpose. Old house/flat not more than 30 yrs old, & free from tenancy Flat from Regd. Co-op Society Flat from builders Purchase of Land from Urban Development Authorities/Govt. Bodies |
| b. | Construction (√) | Yes/ No |
| C. | Extension /Repair/ Renovation ($$) | Yes/ No |
| d. | Take over (√) | Yes/ No |
| e. | Furnishing (√) | Yes/ No |
| f. | Shelter In Old Age Home (√) | Yes/ No |
| g. | Shelter against liquid Securities ($$) | Yes/ No |
| h. | Second Shelter Loan for Extension /Repair/ Renovation ($$) | Yes/ No |
| | <u> </u> | |

| REG | QUIREMENT & SOURCE OF FUND | | | | |
|-----|---|------------------|----|---|------------------|
| | Estimate of Funds Requirement | Amount in Rupees | | Estimate Of Source To Meet Requirement Of Funds | Amount in Rupees |
| 1. | Proposed Purchase price of Land from Urban Development Authorities/Govt. Bodies only. | | a) | NSC/KVP/FDRS | |
| 2. | Total Purchase Price of House/Flat | | b) | SB Deposits | |
| 3. | Construction Cost of House | | c) | Surrender Value of LICI Certificate | |
| 4. | Cost of Repair/Extension/Renovation | | d) | Other Source (specify) | |
| 5. | Cost of Registration | | e) | Loan Applied from UCO Bank | |
| 6. | Repayment of Housing Loan as takeover from other Bank/Fls | | | | |
| 7. | Cost of Furnishing | | | | |
| 8. | Shelter for Old Age Home | | | | |
| 9. | Shelter against Liquid Securities | | | | |
| 10. | Insurance Charges (one time) | | | | |
| 11. | Amount already spent | | | | |
| Α. | Total (1 To 10) - (11) | | B. | Total (1 TO 5) | |

| <u>OT</u> | HER INFORMATION | |
|-----------|--|---|
| 1. | Proposed Repayment Period (Months) | |
| 2. | Proposed Moratorium Period within the above | |
| | Repayment Period (Months) | Rs |
| 3. | Rate of Interest opted ($$) | Fixed / Floating |
| 4. | Proposed Equated Monthly Instalment (EMI) for Term | |
| | Loan | Rs |
| 5. | Proposed Mode of Repayment for Term Loan | Deduction from monthly salary/ Post dated Cheques |
| 6. | Amount of Instalment the borrower / co-applicant can | |
| | pay | Rs per month |



| PARTICULARS OF THE IMMOVAB | LE PRC | PERTY OFFERED AS SEC | CURITY | | |
|---|--|------------------------|-----------------------------------|--------|--|
| Name of the present owner/s o property | f the | | | | |
| Description of the property | | | | | |
| | | | | | |
| Location of the property ($$) | Location of the property (√) | | | /Rural | |
| Marketability (√) | Marketability (√) | | | Poor | |
| Area of the Land | | | | | |
| Built up area of the Building, if a (sq.ft.) | iny | | Age of the Building | years | |
| POSTAL ADDRESS OF THE | | | | | |
| PROPERTY | | | | | |
| (Holding/ Premises no./Flat/ floor no. Street, Ward no. etc.) | | | | | |
| Village/Town | | | City | | |
| | | | , | | |
| Municipality /Corporation / | | | Post- Office | | |
| Panchayat Police Station | | | District | | |
| State | | | Pin Code | | |
| Property Schedule | | | Till Code | | |
| Title Deed No | | | Book no | | |
| Volume No | | | Page No | | |
| Year of Registration/ | | | Registry Office | | |
| Purchase | | | | | |
| Purchase Price J L No | Rs | | Survey/Circle/Mouza Khaitan no | | |
| | | | | | |
| Dag/plot no | | | Class of Land | | |
| OTHER INFORMATION (For the I | mmov | rable Property Offered | as Security) | | |
| Monthly Maintenance Cost Monthly Maintenance Cost | | | | | |
| fixed costs like Maintenand Insurance (pro-rata), prop | | | Rs | | |
| | | · | | | |
| 2. Name of the vendor/ builde | er/ de | veloper | | | |
| 3. Do you propose to rent the | dwell | ing unit? (√) | Yes/ No | | |
| If so,, amount of rent expec | ted n | er month | Rs | | |
| If so., amount of rent expected per month | | N3 | | | |
| Are you sole owner of the dwelling unit? (√) | | Yes/ No | | | |
| 5. Is the legal title to the dwell | 5. Is the legal title to the dwelling unit clear? ($$) | | Yes/ No | | |
| dwelling unit? (√) | | | Yes/ No | | |
| 7. Whether you want to avail / Accident Benefit (√) | | | Yes/ No/ (Yes both 7 & 8) | | |
| 8. Whether you want to avail housing loan- With Accident Benefit / House Risk (√) | | | Yes/ No/ (Yes both 7 & 8) | | |



| PARTICULARS OF COLLATERAL SECURITIES OFFERED | | | |
|--|--|-------|--|
| A. Personal guarantee offered, if any | | | |
| | Name of the Guarantor | Natur | e of Relationship with the applicant/s, if any |
| 1 | | | |
| 2 | | | |
| | | | |
| B. Collateral Securities offered, if any | | | |
| | Description of Collateral Securities offered | | Present value of Collateral Securities |
| 1 | | | Rs |
| 2 | | | Rs |
| 3 | | | Rs |
| DECLARATION I/We declare that all particulars and information given in the application form are true, correct and complete and that they shall form the basis of loan under UCO Shelter Loan Scheme to be availed from UCO Bank. I/We confirm that we have had no insolvency proceedings against me/us nor have I/we ever been adjudicated /insolvent. I/we also agree to UCO Bank making enquiries in respect of the loan application made by me/us. I/We further agree that my/our loan if sanctioned shall be governed by the rules of UCO Bank which may be in force from time to time. | | | |
| Date | (Applicant's Signature) e:- Date:- | (Co | o-Applicant's Signature) |
| Plac | ce:- Place:- | | |
| List of Enclosure:- As per Annexure | | | |



Annexure

LIST OF DOCUMENTS TO BE SUBMITTED BY THE APPLICANT

(format enclosed)

{B} Two passport size photographs of Applicant/s

{C} Proof of Identity/Age

Any two of the following documents but one document as mentioned in 1 – 5 below is mandatory

- 1. Ration Card
- 2. Voter's Identity Card
- 3. PAN Card
- 4. Pass Port
- 5. Driving Licence
- 6. Office Identity Card
- 7. Birth Certificate
- 8. School Leaving Certificate
- Bank's Pass Book/ Statement of accounts for last six month.
- ** Submission of Bank's Pass Book / Statement of accounts (of both for Applicant/s and Guarantor/s) for last six month is COMPULSORY.

{D} Proof of Employment/Income

- 1. Employment Verification Certificate (Format enclosed)
- 2. Salary Slip for the last three months
- 3. Form 16 issued by the office
- 4. Income Tax Return/Assessment Order.

{E} Proof of undertaking the business (For Non-Salaried Class people)

- a) Trade license
- b) The statement of accounts (CA/CC)
- c) Financial statements

F) Documents for Take Over Loans

- 1. Statement of Loan account with other bank/institution.
- 2. Copy of the sanction advice issued by the bank/institution
- (G) Additional documents, if any, as per the terms & conditions of UCO Shelter loan scheme as well as norms & guidelines of the Bank.

DOCUMENTS TO BE SUBMITTED BY THE APPLICANT AFTER RECEIVING 'IN PRINCIPLE SANCTION' LETTER.

(i) FOR PURCHASE/ REPAIR/EXTENSION

- Agreement for Sale/Allotment Letter
- 2. Mother title deed/Link Deed of the property
- 3. Sanction Plan issued by Corporation/Municipality/Panchayat authority
- 4. Receipt of Initial Payment made to the seller for executing the agreement for sale.
- Certificate from the Bank's empanelled Chartered Engineer regarding the age of the house/ flat and its residual life in case of repurchase.

(ii) FOR CONSTRUCTION

- 1. Title Deed of the land
- 2. Mutation Certificate
- 3. In case the land has been inherited, Gift Deed/Partition Deed
- 4. Sanction Plan valid for implementation
- 5. Estimate for Construction by Civil Engineer or approved Valuer of Corporation / Municipality
- 6. Statement of Expenditure incurred for construction so far



(iii) FOR TAKE OVER (copies to be submitted)

- 1. Title deed of the land in case house constructed.
- 2. Mutation Certificate
- 3. Deed of conveyance in case of purchase of flat/house.
- 4. Sanction Plan.
- 5. Municipal Tax Receipt.
- 6. Parcha
- 7. Any other document submitted to the bank for creation of Mortgage.

(iv) COMMON DOCUMENT

- 1. Mutation in the Name of present owner (Municipal/BLRO)
- 2. Mortgage Permission from the Housing Board/ Co-operative Society
- 3. Parcha, Municipal Tax Receipt

(vi) DOCUMENTS TO BE OBTAINED BY THE BRANCH BEFORE FINAL SANCTION

In addition to the above documents (mentioned under Part A & B) above the branch should also obtain the following:

- 1. Legal opinion / Search Certificate / Certificate on the marketability of the property to be financed.
- 2. Certificate from the Bank's Empanelled Chartered Engineer / Valuer regarding the age of the house / Flat and its residual life in case of repurchase.
- 3. Estimate of the cost of construction / repair / extension from the Bank's Empanelled Valuer / Chartered Engineer where the amount of loan is above Rs.10 lac.