ANNEXURE-I

Format of Application for Empanelment as Valuer

[To be submitted on the letterhead of applicant Valuer]

Note:

1. Application should be submitted strictly as per format prescribed by the Bank.

2. Each and every page of application should be branded with the rubber stamp of the applicant valuer – individual/firm/company – and initialled by the individual/ proprietor/all partners/all lead valuers of the company.

3. Application should be signed by all partners/all lead valuers of applicant firm/company both in representative and personal capacity.

4. Incomplete and partially filled application is liable for rejection.

5. Application should be accompanied by Bank prescribed declaration-cumundertaking duly executed by applicant valuer – individual/sole-proprietor/ partnership firm/company and by all partners/all lead valuers of the company in both representative and personal capacity:

6. The following also should be enclosed with the application:

1. Bio-data, in original, of each and every partner/director of the applicant firm/company separately, duly signed by them together with relevant enclosures.

2. Self-attested photocopy each of following evidences -

(i) Registration with State and Central Government.

- (ii) Registration under Wealth Tax Act 1957.
- (iii) Membership of/Affiliation with various professional bodies.
- (iv) Academic and professional qualifications acquired.
- (v) PAN, DIN, Service Tax Registration No Certificate and Trade License.
- (vi) Letters of appointment as valuer on panel of banks/FIs/Courts/DRT etc.
- (vii) Previous work experience certificates.
- (viii) KYC documents [photo identity and address proof].
- (ix) Registered Partnership Deed/ Memorandum & Articles of Association.

(x) IT Returns for <u>preceding FIVE years</u> of the individual/firm/company, all partners/all lead valuers of company.

(xi) Any other relevant documents/evidences.

| | | | | | | ANN | EXURE-I | | | |
|----|---------------|------------------------|---|---------------|--------------|---------------|-----------|--|--|--|
| | | | | ZONE : | | | | | | |
| | | | | Applicant sh | e the name | e of zones | | | | |
| | | | | | where | they inten | d to work | | | |
| A | Affix | Affix | | Affix | | Affix | | | | |
| k | bassport size | passport size | | passport size | | passport size | e | | | |
| r | hotograph | photograph | | photograph | | photograph | | | | |
| a | ind sign | and sign | | and sign | | and sign | | | | |
| a | icross it. | across it. | | across it. | | across it. | | | | |
| [N | [Name] [Name] | | | [Name] | | [Na | ume] | | | |
| | Apr | blication for | | Catego | ory of Va | aluer | | | | |
| | | ient as Valuer of – | / | | 5 | | / | | | |
| 1 | Land and E | Building / Real Estate | | Work Expe | rience | Category | | | | |
| | | | | in underta | aking | | | | | |
| | | | | valuation | | | | | | |
| 2 | Plant and I | Machinery | | More than 1 | More than 10 | | | | | |
| | | | | years | | | | | | |
| 3 | Stock/Inve | ntory, Shares | | More than 5 | o years | В | | | | |
| | | | | & less than | 10 | | | | | |
| | | | | years | | | | | | |
| 3 | Agricultura | l Land – Other than | | Up to 5 year | ſS | С | | | | |
| | Plantations | | | | | | | | | |
| 4 | Agricultura | l Land – Plantations | | | | • | · | | | |
| | [coffee, tea, | rubber, cardamom | | | | | | | | |
| | etc] | | | | | | | | | |

Ref No: _____

Date: _____

| 1 | Name of Applicant Valuer : | | |
|-----|-----------------------------------|----|----------|
| 2 | Constitution : | | |
| 2.1 | [State whether Individual/ | : | |
| | Proprietary Concern / | | |
| | Partnership Firm/Company] | | |
| 2.2 | If partnership firm, whether | : | Yes / No |
| | registered? | | |
| 2.3 | Whether an entity/body corporate | : | Yes / No |
| | registered in India | | |
| 3 | Details of Applicant Firm/Company | 7: | |

| 3.1 | Date of Establishmer | | : | | [dd/mm | /уу | уууу] | | | |
|------|--|------|--------------------|---|--------|------------|-------|-----------|-----------------|--|
| 3.2 | PAN | | | : | | | | | | |
| 3.3 | Service Tax Registrat Date | | | : | | | | | | |
| 3.4 | Name of Proprietor / | nai | mes of all F | ar | tı | ners/all l | Dir | ectors: | | |
| | Name | | Managir Partner | Position Senior/ Key/ Managing Partner/ Director] | | PAN 'No | I | DIN No | Citizenshi p | |
| | 1 2 | | | | | | | | | |
| | 3 | | | | | | | | | |
| | 4 | | | | | | | | | |
| 3.5 | Full Address with PIN 1 Registered Address | | ode: | | | | | | | |
| | 2 Communication Ac | ddre | ess: | | | | | | | |
| 3.6 | Telephone Nos | : | | | | | | | | |
| 3.7 | Fax No | : | | | | | | | | |
| 3.8 | E-mail | : | | | | | | | | |
| 3.9 | Details of Registration | n u | nder Wealt | h 1 | Γa | ax Act: | | | | |
| | Registered as Value | r of | Regi | stration No | | | Date | | | |
| 3.10 | Details of Registration | n w | ith Central | . / | S | State Gov | err | ments: | | |
| | Name of the Body | | Regist | - | | | | | ate | |

| Empanelment of Valuers – UCO BANK

| | 1 | | | | |
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| | 1 | | | | |
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| 3.11 | Me | embership of/Affiliation w | ith Professional | Bodies [at leas | t ANV |
| 0.11 | | NE]: | 11111101055101141 | Doules fat leas | |
| | 01 | Name of the Body | Membership | Membership | Member |
| | | Hame of the Body | Type/Positio | No | since |
| | | | n | | 511100 |
| | 1 | Institution of Valuers | | | |
| | - | [IOV] | | | |
| | 2 | Institution of | | | |
| | _ | Surveyors (Valuation | | | |
| | | Branch) [IOS] | | | |
| | 3 | Institution of | | | |
| | | Government approved | | | |
| | | Valuers [IGAV] | | | |
| | 4 | | | | |
| | | Association of India | | | |
| | | [PVAI] | | | |
| | 5 | The Indian Institution | | | |
| | | of Valuers [IIV] | | | |
| | 6 | Institution of Estate | | | |
| | | Managers and | | | |
| | | Appraisers [I.Esma] | | | |
| | 7 | Centre for Valuation of | | | |
| | | Studies, Research and | | | |
| | | Training [CVSRT] | | | |
| | 8 | Royal Institution of | | | |
| | | Chartered Surveyors, | | | |
| | | India Chapter [RICS] | | | |
| | 9 | American Society of | | | |
| | | Appraisers [ASA], USA | | | |
| | 1 | Appraisal Institute [AI], | | | |
| | 0 | USA | | | |
| | 1 | Institute of Chartered | | | |
| | 1 | Accountants of India | | | |
| | | [ICAI] | | | |
| | 1 | Institute of Cost and | | | |
| | 2 | Works Accountants of | | | |
| | | India [ICWAI] | | | |

| | 1 | Institute of Compa | 277 | | | | | | | | |
|------|--|-----------------------|--------------|---------------|-------|-------|--------|------|----------|------|-----------|
| | 3 | _ | IIY | | | | | | | | |
| | 3 | Secretary of India | i iliula | | | | | | | | |
| | | [ICSI] | | | | | | | | | |
| | 1 | Any other [please | | | | | | | | | |
| | 4 | specify] | | | | | | | | | |
| | | | | | | | | | | | |
| 3.12 | Ur | dertaking valuation | of as | sets | : | [0 | dd/m | m/ | уууу] | | |
| | sir | nce | | | | | | | | | |
| 3.13 | De | tails of Previous Wo | rk Ex | k Experience: | | | | | | | |
| | | Name of the | | Perio | od | | | Dur | ation | | Nature of |
| | Organisation | | | | | | | | | | Assets |
| | | | From | m | Τc |) | Ye | ar | Mon | th | |
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| 3.14 | United as the second se | | | | | | | | | | |
| 5.14 | | | | | | u | | | <u> </u> | | • |
| | Na | ame of Organisation | | ature | | | Nat | | | | Amount |
| | | | Ass | Assignment | | | Assets | | | | Involved |
| | 1 | | | | | | | | | | |
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| | 3 | | | | | | | | | | |
| | | | | | | | | | | | |
| 3.15 | De | tails of existing emp | aneln | nent | as v | al | uers: | | | | |
| | | Name of | | For | | Τ | | ince | 2 | | Any other |
| | | Bank/FI/DRT/ | valı | uatio | | | | , | | | details |
| | C | ourt/Govt Dept etc | | | 01 | | | | | | |
| | $\frac{c}{1}$ | | | | | + | | | | | |
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| | 3 | | | | | | | | | | |
| 3.16 | De | tails of empanelmer | l It as v | alue | rs v | vit | th IIC | O F | Rank | if a | nv. |
| 0.10 | | ame of Zonal Office | | For | | • 1 (| | ince | | a | - |
| | IN | and of Zonal Onice | 1- | - | | . | 3 | mc | - | | Any other |
| | - | | van | uatio | 10 11 | | | | | | details |
| | 1 | | | | | | | | | | |
| | | | 1 | | | | | | | | |

| | 2 | | | | | | | | | | |
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| | 3 | | | | | | | | | | |
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| 3.16 | Re | ferences [Furnish at le | east THI | REE]: | | | | | | | |
| | 1 | | | | | | | | | | |
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| | 2 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| 3.17 | Full-fledged operational branch offices at: [Please mention the | | | | | | | | | | |
| | locations] | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 3.18 | | tails of present set up, | /infrast | ructu | re avai | lable to | deal with | | | | |
| | va | uation works: | | | | | | | | | |
| 3.19 | De | tails of delisting/remo | vol if o | ny fr | om the | nonelo | fother ha | nlz'e | | | |
| 5.19 | | s, Courts, Govt departr | | - | | panero | ouner ba | IIK S | | | |
| | | Name of Bank/FI/ | | Date | of | | Reasons | | | | |
| | | Court/Govt Dept etc | | removal | | | | | | | |
| | 1 | | | | | | | | | | |
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| | 2 | | | | | | | | | | |
| | . | | | | | | | | | | |
| 4 | Fir FY | ancials of preceding fi | lve | FY | FY | FY | FY | FY | | | |
| | | s oss Income/Gross | | | | | | | | | |
| | | ceipts | | | | | | | | | |
| | | t Income/Net Receipts | | | | | | | | | |
| 5 | | o-data/Particulars of in | | al/pro | oprieto | r/partne | r/directo | r: | | | |
| | | ote: In case of partners | | | - | | - | | | | |
| | res | pect of each of the par | rtner/di | recto | r duly : | signed by | y them sh | ould | | | |
| | | submitted separately]. | • | | | | | | | | |
| 5.1 | Per | rsonal details: | | 1 | | | | | | | |
| | 1 | Name | : | | | | | | | | |
| | | Corr (Dorositator /Wife | of . | | | | | | | | |
| | 2 | Son/Daughter/Wife of | | | | | | | | | |

| | 3 | Nationality | | : | | | | | | |
|-----|---|---------------------------|--------|------|---------------|------|---------|--|--|--|
| | 4 | Sex | | : | | | | | | |
| | 5 | Date of Birth | | : | | | | | | |
| | | [dd/mm/yyyy] | | | | | | | | |
| | 6 | Age [Minimum 25 year | s] | : | | | | | | |
| | 7 | Telephone No | | : | | | | | | |
| | 8 | Mobile No | | : | | | | | | |
| | 9 | E-mail | | : | | | | | | |
| | 1 | PAN | | : | | | | | | |
| | 0 | | | | | | | | | |
| | 1 1 | DIN | | : | | | | | | |
| | 1 | Residential Address | | : | | | | | | |
| | 3 | | | | | | | | | |
| | | 1 Present Address | | : | | | | | | |
| | | | | | | | | | | |
| | | 2 Permanent Address | | : | | | | | | |
| | | | | | | | | | | |
| 5.2 | Aca | ademic/Professional Qu | alifio | cati | ons acquired: | | | | | |
| | | Course study / | *Na | atur | Institutio | on/ | Date of | | | |
| | | Qualification | (| e | Universi | 5 | award | | | |
| | - | | | | Examining | Body | | | | |
| | 1 | | | | | | | | | |
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| | 3 | | | | | | | | | |
| | | | | | | | | | | |
| | - | ote: *Graduation/Bachel | | - | | - | | | | |
| | | gree / diploma / Certific | | | | | - | | | |
| 5.3 | | | | | | | | | | |
| | conferences, workshops, training and capacity building programmes] attended during last TWO years: | | | | | | | | | |
| | | Name of the Course | | | nducted by | Pe | riod | | | |
| | | | | | | From | То | | | |
| | | | | | | | | | | |

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| | 2 | | | | | | | | | | |
| | | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| 5.4 | Details of ass | ociation as pro | priet | or / partner / dir | rector with | any other | | | | | |
| | firm / compar | | 1 | - , | | | | | | | |
| | | Firm/Compan | ny | Address | Pos | ition as | | | | | |
| | 1 | | | | | | | | | | |
| | | | | | | | | | | | |
| | 2 | | | | | | | | | | |
| | | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| 6 | Declaration-c | um-Undertakii | ng: | | | | | | | | |
| | I/We have perused the document of Declaration-cum-Undertaking | | | | | | | | | | |
| | and am/each one of the partners/each one of the directors is | | | | | | | | | | |
| | agreeable to execute the same on non-judicial stamp paper of | | | | | | | | | | |
| | requisite valu | ie in both rep | oresei | ntative and pers | onal capa | city at the | | | | | |
| | time of empar | nelment. | | | | | | | | | |
| 7 | Code of Cond | uct: | | | | | | | | | |
| | I/We bind m | yself/ourselve | s irr | evocably to stric | et observa | nce of the | | | | | |
| | Code of Cond | uct prescribed | and | as amended by t | he Bank fi | rom time to | | | | | |
| | time. | | | | | | | | | | |
| 8 | | • | | nformation furni | | | | | | | |
| | _ | | | irely true to th | | | | | | | |
| | _ | | - | have not conce | | | | | | | |
| | • | | | d facts, events | | | | | | | |
| | | | | Bank and that | would ma | ke me/us | | | | | |
| | - | empanelment a | as val | uer. | | | | | | | |
| 9 | Signatures: | | | | | | | | | | |
| In Per | sonal | | | In Representa | tive Capac | city | | | | | |
| Capac | city | | | | • • • • • • • • • • • • • • • • • • • | | | | | | |
| | dividual / | Sole- | Pa | rtnership firm | | ipany | | | | | |
| - | All partners/ | proprietary | - | te: All partners | - | l directors | | | | | |
| | directors to | Concern | | subscribe their | | ribe their | | | | | |
| | scribe their | | | signatures in | • | ures in | | | | | |
| - | natures in | | r | epresentative | - | entative | | | | | |
| perso | onal capacity] | | | capacity] | - | acity] | | | | | |
| | | for | for a | and on behalf of | for and o | n behalf | | | | | |

| | (firm) | (Firm) | of |
|-------------|-------------|------------------------|-------------------------|
| (Signature) | | ••••• | (Company) |
| | (Signature) | ••••• | ••••• |
| | | (Signature) Partner | ••••• |
| | (Name) | Partner | (Signature) Director |
| (Name) | Sole- | | Director |
| | Proprietor | | |

| 10 | Enc | closures: Self-attested photocopy of each of the following: |
|----|-----|---|
| | 1 | Registered Partnership Deed [in case of partnership firm] / |
| | | Memorandum & Articles of Association of Company. |
| | 2 | PAN Card and PAN Allotment Letter of individual/sole- |
| | | proprietor/ partnership firm and all individual partners of the |
| | | firm / company and all directors of the company. |
| | 3 | DIN Allotment Letter of directors of company. |
| | 4 | Certificate of Service Tax Registration of individual/sole- |
| | | proprietor/ partnership firm / company. |
| | 5 | Trade License. |
| | 6 | Financial Statements and IT Returns for last three years of the |
| | | individual/ sole-proprietor/ partnership firm / company / all |
| | | partners / all directors. |
| | 7 | Certificate of Registration as Valuer under Wealth Tax Act 1957. |
| | 8 | Evidence/Certificates of Registration/Affiliation/Membership |
| | | with various professional bodies. |
| | 9 | Advice of Empanelment issued by other |
| | | banks/FIs/Courts/public sector undertakings etc. |
| | 10 | Bio-data, in original, of each of all partners/directors of the firm/ |
| | | company duly signed by them together with relative enclosures. |
| | 11 | Passing Certificates of Qualifications acquired by individual / |
| | | partners / directors. |
| | 12 | Certificates of Work experience/Empanelment issued by |
| | | banks/FIs/ Courts/Government authorities/departments etc. |
| | 13 | KYC documents (Photo Identity and Address proof) of individual |
| | | / partnership firm / all partners of partnership firm / company |
| | | / all directors of company. |
| | 14 | Declaration-cum-Undertaking prescribed by the Bank, duly |
| | | signed by me/us and each of all partners/directors of the |
| | | firm/company, in original. |
| | 15 | Any other [Please specify]. |
| | | |

ANNEXURE-2

Format of Bio-Data

[To be submitted separately by each and every individual partner/lead valuers of applicant Valuer Firm/Company]

| Category of Valuer | _/ | Nature of Assets | Affix passport size | |
|--|----------|---------------------|------------------------|------------------------|
| Work Experience in undertaking valuation | Category | | | photograph and sign |
| More than 10 years | А | | | across it. |
| More than 5 years & less than 10 years | В | | | L |
| Upto 5 years | C | | | |

Date: _____

| 1 | Per | Personal details: | | | | | | | | | |
|---|----------------------|---------------------------------|-----|-------|--|---------------------|--|--|--|--|--|
| | 1 | Name | : | | | | | | | | |
| | 2 | Son/Daughter/Wife of | : | | | | | | | | |
| | 3 | Nationality | : | | | | | | | | |
| | 4 | Sex | : | | | | | | | | |
| | 5 | Date of Birth | : | | | | | | | | |
| | 6 | Age | : | | | | | | | | |
| | 7 | Telephone No | : | | | | | | | | |
| | 8 | Mobile No | : | | | | | | | | |
| | 9 | E-mail | : | | | | | | | | |
| | 10 | PAN | : | | | | | | | | |
| | 11 | DIN | : | | | | | | | | |
| | 12 | Service Tax | : | | No | Date | | | | | |
| | | Registration | | | | | | | | | |
| | 13 | Complete Residential | Add | ress: | | | | | | | |
| | | 1 Present Address: | | | | | | | | | |
| | 2 Permanent Address: | | | | | | | | | | |
| 2 | Aca | demic/Professional Qu | | | | | | | | | |
| | | Course study / Qualification | *N | ature | Institution/ Universit Examining Body | ty Date of award | | | | | |

| | 1 | | | | | | | | | | |
|---|--|--|--------------|-----------------------|----|----------------|----------------|--|--|--|--|
| | 2 | | | | | | | | | | |
| | 4 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| | [Note: *Graduation/Bachelor's Degree / Post-Graduation/Master's Degree / Diploma / Certificate Paper / Professional Certificate etc]. | | | | | | | | | | |
| 3 | Details of continuing education programmes [including seminars, conferences, workshops, training and capacity building programmes] attended during last TWO years: | | | | | | | | | | |
| | | Subject/Course Title | Conducted by | | | Per From | iod To | | | | |
| | 1 | | | | | FIOIII | 10 | | | | |
| | 2 | | | | | | | | | | |
| | 3 | | | | | | | | | | |
| 4 | | 1',''/ אדר 1 1'''.1 | | . 10 | 1. | | | | | | |
| 4 | Aff1 | liation / Membership with | | | | | | | | | |
| | | Name of the Body | | nbership /Position | Me | mbership No | Membe since | | | | |
| | 1 | Institution of Valuers [IOV] | | | | | | | | | |
| | 2 | Institution of Surveyors (Valuation Branch) [IOS] | | | | | | | | | |
| | 3 | Institution of Government approved Valuers [IGAV] | | | | | | | | | |
| | 4 | | | | | | | | | | |
| | 5 | The Indian Institution of Valuers [IIV] | | | | | | | | | |
| | 6 | Institution of Estate Managers and Appraisers [I.Esma] | | | | | | | | | |
| | 7 | Centre for Valuation of Studies, Research and Training [CVSRT] | | | | | | | | | |
| | 8 | Royal Institution of Chartered Surveyors, India Chapter [RICS] | | | | | | | | | |
| | 9 | American Society of Appraisers [ASA], USA | | | | | | | | | |
| | 10 | Appraisal Institute [AI], USA | | | | | | | | | |

| | 11 | Institute of Charte Accountants of Inc | | | | | | | | |
|----|---|---|---------------------|---------|------------------------------------|---------------------|---------|-----------|----------------------|--|
| | 12 | [ICAI] Institute of Cost an Works Accountant India [ICWAI] | | | | | | | | |
| | 13 | Institute of Compa Secretary of India | | | | | | | | |
| 5 | Undertaking valuation of assets since:[dd/mm/yyyy] | | | | | | | | | |
| 6 | Det | ails of Registration Registered as Val | | | x Act: Registration No | | | Date | | |
| | | | | | | 0 | | | | |
| 7 | Det | ails of Registration Name of the B | | | ate Governments Registration No | | | Date | | |
| | 1 | | | | | - 8 | | | | |
| | 2 | | | | | | | | | |
| 8 | Det | ails of Previous Wor | | | | 1 | | | 1 | |
| | Name of the | | Period | | | Duration | | 1 | Nature of | |
| | 1 | Organisation | From | To |) | Years | Mont | ns | Assets | |
| | 2 | | | | | | | | | |
| | 3 | | | | | | | | | |
| 9 | Det | ails of Major Assign | ments h | andle | d so | o far: | | | | |
| - | Name of Organisation | | | | | Nature of Assets | | | Amount Involved | |
| | 1 | | Assignmen | | L | 100010 | | | mvolveu | |
| | 2 | | | | | | | | | |
| | 3 | | | | | | | | | |
| 10 | Det | ails of existing empa | anelmen | it as v | alu | er: | | | | |
| | Name of Bank/FI/DRT/ Court/Govt Dept etc | | Nature of Assets | | | Since | | | Any other details | |
| | 1 | | | | | | | | | |
| | 2 | | | | | | | | | |
| 11 | - | ails of empanelmen | t as valu | iers v | vith | UCO B | ank, if | any | 7: | |
| | Name of Zonal Office | | For valuation | | | | | Any other | | |

12 | Empanelment of Valuers – UCO BANK

| | | | 0 | f | | | details | | |
|----|--|------------------------|-------|------|--------|--------|----------------|--|--|
| | 1 | | | | | | | | |
| | | | | | | | | | |
| | 2 | | | | | | | | |
| 12 | | tails of delisting/rem | | • | the pa | anel o | f other Banks, | | |
| | FIs, Courts, Govt Departments etc: | | | | | | | | |
| | | Name of Bank/FI/I | • | Date | e of | | Reasons | | |
| | | Court/Govt Dept | etc | remo | oval | | | | |
| | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| 13 | Details of association as proprietor / partner / director with any other firm / company: | | | | | | | | |
| | | Name of Firm/Cor | npany | Ac | ldress | | Position as | | |
| | 1 | | | | | | | | |
| | 2 | | | | | | | | |
| 14 | Re | ferences [Atleast THF | REE]: | | | | | | |
| | 1 | | Ē | | | | | | |
| | 2 | | | | | | | | |
| | 3 | | | | | | | | |

| 15 | Signature: |
|----|------------|
| | |
| | Name: |

| 16 | Enclosures: Self-attested photocopy of each of the following: | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| | 1 PAN Card and PAN Allotment Letter. | | | | | | | | |
| | 2 | DIN Allotment Letter. | | | | | | | |
| | 3 | Certificate of Service Tax Registration No. | | | | | | | |
| | 4 | Trade License. | | | | | | | |
| | 5 | IT Returns for last three years. | | | | | | | |
| | 6 | Certificate of Registration as Valuer under Wealth Tax Act 1957. | | | | | | | |
| | 7 | Evidence/Certificates of Membership of/ Registration/Affiliation/ with various professional bodies. | | | | | | | |
| | 8 | Advice of Empanelment issued by other banks/FIs/Courts/public sector undertakings etc. | | | | | | | |
| | 9 | Passing Certificates of Qualifications acquired by individual / partners / directors. | | | | | | | |
| | 10 | Certificates of Work experience/Empanelment issued by | | | | | | | |

| | banks/FIs/ Courts/Government authorities/departments etc. |
|----|---|
| 11 | Address proof documents. |
| 12 | Any other [Please specify]. |